

SCALE: 1" = 100'
SCALE: 1" = 300'

SHEET 1 OF 4

TRACT NO. 52172

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF THE 638.94 ACRE ALLOTMENT
OF MARIA DE LOS REYES DOMINGUEZ, AND A PORTION OF THE
639.07 ACRE ALLOTMENT OF GUADALUPE MARCELINA DOMINGUEZ IN THE
CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
AS SHOWN ON MAP OF PARTITION OF THE RANCHO SAN PEDRO,
FILED IN CASE NO. 3284 OF THE SUPERIOR COURT OF THE STATE
OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, SAID
MAP BEING FILED AS CLERK'S FILED MAP NO. 145 IN THE
OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.

AND WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS, HIGHWAYS, AND
OTHER PUBLIC WAYS, SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES
EASEMENTS FOR STORM DRAN AND SEWER PURPOSES OVER THE STRIP OF LAND
SO DESIGNATED ON SAID MAP.

WE ALSO HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES FOREVER,
FOR THE USE OF THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS
ANGELES, THOSE PERMANENT AND EXCLUSIVE EASEMENTS AND RIGHTS OF WAY,
FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REMOVAL OR REPLACEMENT,
AT ANY TIME AND FROM TIME TO TIME, OF LINES OF PIPE, OF VAULTS, MANHOLES,
SERVICE AND DISTRIBUTION CONNECTIONS AND OF ALL APPENDAGES, STRUCTURES
AND EQUIPMENT NECESSARY OR CONVENIENT THERETO, AND FOR THE USE AND
OPERATION IN, ON AND OVER THE EASEMENT AREA FOR ITS FULL WIDTH, WITHOUT
OBSTRUCTION OR INTERFERENCE OF ANY KIND, OF EVERY SORT AND TYPE OF
MACHINERY AND EQUIPMENT NECESSARY OR CONVENIENT FOR SUCH CONSTRUCTION,
MAINTENANCE, REMOVAL AND REPLACEMENT, FOR THE PURPOSES OF TRANSPORTING,
CONVEYING AND DISTRIBUTING WATER, IN, UNDER, ON, OVER AND ACROSS EACH AND
EVERY STRIP OF LAND SHOWN AND DESIGNATED ON SAID MAP AS A WATER LINE
RIGHT-OF-WAY; AND NO BUILDING OR OTHER STRUCTURE SHALL EVER BE PLACED,
CONSTRUCTED OR MAINTAINED WITHIN ANY SUCH RIGHT-OF-WAY.

BOEING REALTY CORPORATION, A CALIFORNIA CORPORATION
(FORMERLY MC DONNELL DOUGLAS REALTY COMPANY)

BY: _____ BY: _____
PHILLIP W. CYBURT PRESIDENT STEPHEN J. BARKER DIRECTOR

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF
SECTION 66436 (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT, THEIR
INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID
SIGNATURES ARE NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL:

RECONSTRUCTION FINANCE CORPORATION, A CORPORATION ACTING BY AND THROUGH
WAR ASSETS ADMINISTRATION FOR BUTYLENSES TRANSMISSION PIPELINE PURPOSES PER
DEED RECORDED ON DEC. 22, 1948 AS INSTRUMENT NO. 1997 IN BOOK 29335 PAGE 142
OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

LOS ANGELES COUNTY SANITATION DISTRICT, HOLDER OF AN EASEMENT FOR SEWER
PIPE LINE PURPOSES PER DEED RECORDED ON DECEMBER 16, 1957 AS INSTRUMENT
NO. 3752 IN BOOK 56260 PAGE 290 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES
COUNTY.

STANDARD OIL COMPANY OF CALIFORNIA, A DELAWARE CORPORATION, HOLDERS OF AN
EASEMENT FOR UNDERGROUND PIPE LINES PER DEED RECORDED ON MARCH 21, 1960 AS
INSTRUMENT NO. 3902, IN BOOK D-787 PAGE 769 OF OFFICIAL RECORDS, RECORDS OF
LOS ANGELES COUNTY.

COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY, HOLDER OF AN
EASEMENT FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED ON OCTOBER 5,
1962 AS INSTRUMENT NO. 4494 IN BOOK D1780 PAGE 570 OF OFFICIAL RECORDS,
RECORDS OF LOS ANGELES COUNTY.

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF
CALIFORNIA; THAT THIS MAP, CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS
A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON JANUARY 15,
1996; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE
SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY
AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS
AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS,
NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT
REQUIRED TIE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON
FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.

MICHAEL SIMON P.L.S. 6034
MY LICENSE EXPIRES 6/30/2001
TAIT & ASSOCIATES, INC.

BASIS OF BEARINGS:

THE BEARING N 89°55'34" E, THE CENTERLINE OF 190TH STREET,
SHOWN AS S 89°55'40" W ON RECORD OF SURVEY 86/13, WAS TAKEN
AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS _____ BEFORE ME _____
A NOTARY PUBLIC IN AND FOR SAID COUNTY
PERSONALLY APPEARED _____ PHILLIP W. CYBURT AND STEPHEN J. BARKER _____
PERSONALLY KNOW TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE
SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY
THEIR SIGNATURES ON THE INSTRUMENT THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND _____ MY PRINCIPAL PLACE OF BUSINESS IS
IN _____ COUNTY.
SIGNATURE _____ MY COMMISSION EXPIRES _____
NAME _____
NOTARY PUBLIC IN AND FOR SAID STATE

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS

NOTICE IS HEREBY GIVEN THAT ASSESSMENTS
MAY BE LEVIED FOR THE COSTS OF MAINTENANCE
AND ENERGY FOR ANY STREET LIGHTING FACILITIES
INSTALLED WITH THIS SUBDIVISION. THE INITIAL
BILLING MAY BE FOR A PERIOD OF UP TO THREE
YEARS WITH SUBSEQUENT BILLINGS ANNUALLY.
FOR FURTHER INFORMATION CALL THE BUREAU OF
STREET LIGHTING AT (213) 847-6384.

CERTIFICATE OF SPECIAL ASSESSMENT

I HEREBY CERTIFY THAT ACCORDING TO THE
RECORDS OF THE CITY ENGINEER OF THE CITY OF
LOS ANGELES NONE OF THE LINES OF LOTS OR
PARCELS OF THE SUBDIVISION SHOWN ON THIS
SUBDIVISION MAP WILL DIVIDE ANY LAND SUBJECT
TO ANY SPECIAL ASSESSMENT WHICH MAY BE PAID
IN FULL.

DATE _____, 2000
CITY ENGINEER _____

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS
MAP AND THAT THE SUBDIVISION AS SHOWN HEREON
IS SUBSTANTIALLY THE SAME AS IT APPEARED ON
THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF DIVISION 2 OF
TITLE 7 OF THE GOVERNMENT CODE, STATE OF CALI-
FORNIA, AND OF ALL LOCAL ORDINANCES APPLICABLE
AND IN EFFECT AT THE TIME OF THE APPROVAL OF
THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND
I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT.

DATE _____, 2000

CITY ENGINEER _____

CERTIFICATE OF TITLE

I HEREBY CERTIFY THAT THERE IS ON FILE IN
THE OFFICE OF THE CITY ENGINEER OF LOS ANGELES,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA A
CERTIFICATE MADE BY THE
CHICAGO TITLE INSURANCE COMPANY
OF SAID CITY ORDER NO. 91150160A DATED APRIL 10,
2000 CERTIFYING THAT IT APPEARS FROM THE
RECORDS OF SAID CITY AND COUNTY THAT

BOEING REALTY CORPORATION

(IS) (ARE) THE ONLY PERSONS WHOSE CONSENT IS
REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.

DATE _____, 2000

CITY ENGINEER _____

CERTIFICATE OF ACCEPTANCE

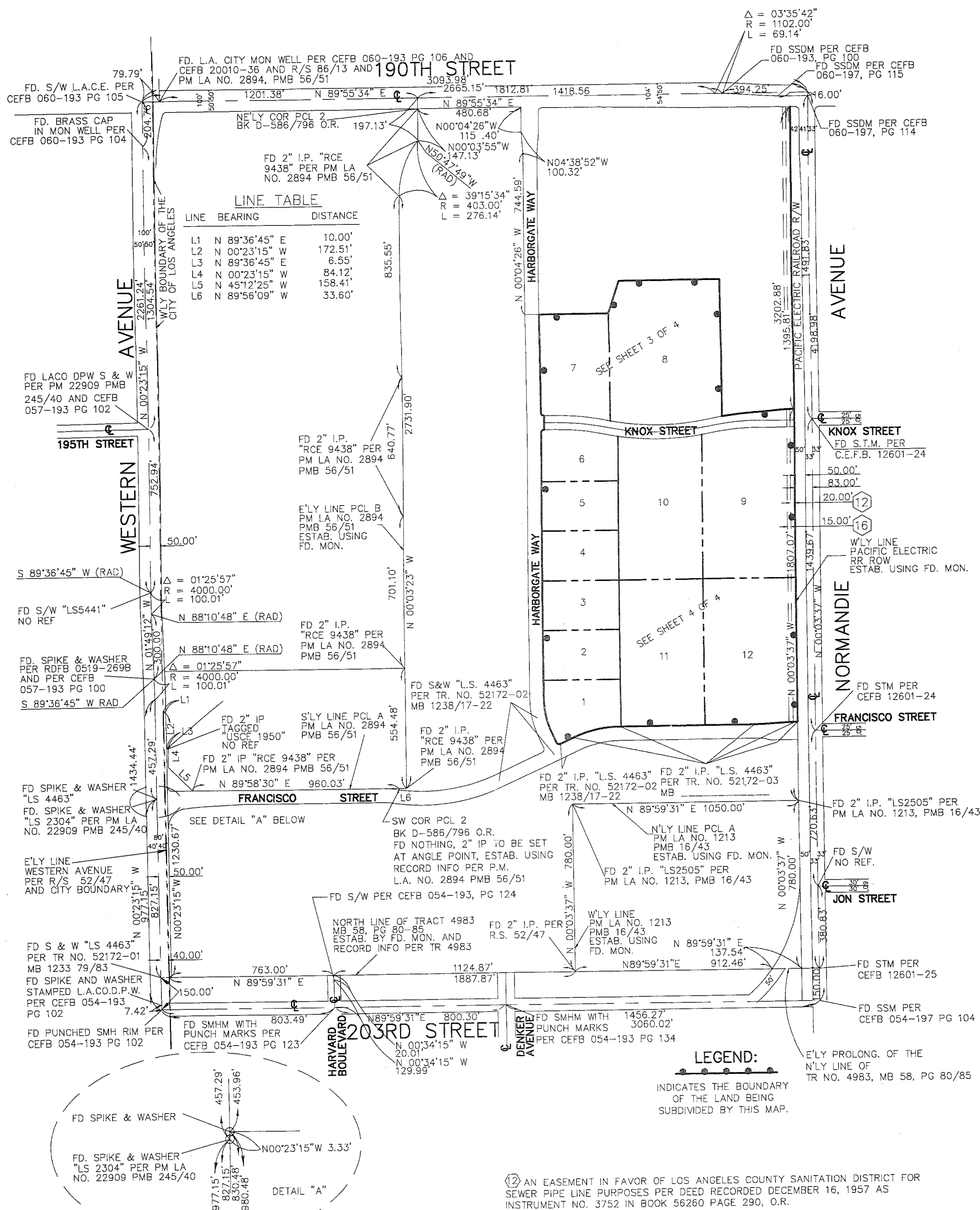
I HEREBY CERTIFY THAT THE CITY COUNCIL
OF THE CITY OF LOS ANGELES APPROVED THIS
MAP AND ACCEPTED ON BEHALF OF THE PUBLIC
ALL OFFERS OF DEDICATION SHOWN HEREON UNLESS
OTHERWISE REJECTED, EXCEPT THOSE MARKED
"FUTURE STREET", "FUTURE ALLEY" OR
"FUTURE EASEMENT" PROVIDED THAT NOTHING
HEREIN CONTAINED SHALL BE CONSTRUED AS
AN ACCEPTANCE OF ANY IMPROVEMENTS MADE
IN OR UPON ANY STREET, ALLEY OR EASEMENT
SHOWN ON THIS MAP.

DATE _____, 2000

CITY CLERK

BY _____ DEPUTY

INDEX MAP AND SURVEY BOUNDARY



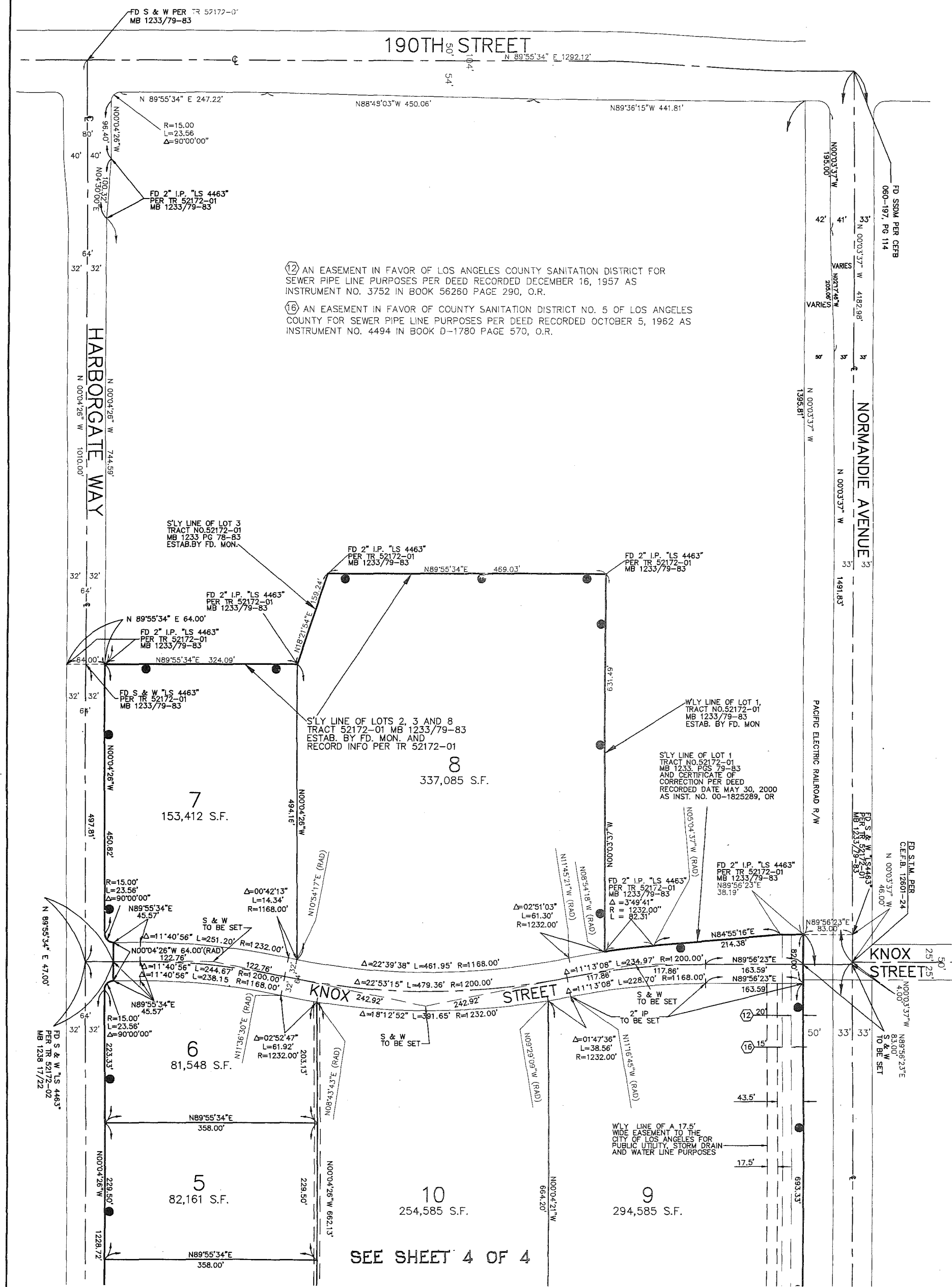
(2) AN EASEMENT IN FAVOR OF LOS ANGELES COUNTY SANITATION DISTRICT FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED DECEMBER 16, 1957 AS INSTRUMENT NO. 3752 IN BOOK 56260 PAGE 290, O.R.

(6) AN EASEMENT IN FAVOR OF COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED OCTOBER 5, 1962 AS INSTRUMENT NO. 4494 IN BOOK D-1780 PAGE 570, O.R.

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND:

INDICATES THE BOUNDARY
OF THE LAND BEING
SUBDIVIDED BY THIS MAP.



SCALE: 1"=100'

TRACT NO. 52172

SHEET 4 OF 4

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SEE SHEET 4 OF 4

